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Building once more on the core works of *The Rational Male* by Rollo Tomassi, *Positive Masculinity* is the newest supplemental reading in the series designed to give men, not a prescription, but actionable information to build better lives for themselves based on realistic and objective intersexual dynamics between men and women. Rational and pragmatic, the book outlines four key themes: Red Pill Parenting, The Feminine Nature, Social Imperatives and Positive Masculinity. Free of the pop-psychology pablum about parenting today, Red Pill Parenting is primarily aimed at the fathers (and fathers-to-be) who wanted more in depth information about raising their sons and daughters in a Red Pill aware context. While not an instruction manual, it will give men some insight into how to develop a parenting style based on Red Pill principles as well as what they can expect their kids to encounter from a feminine-primary social order determined to 'educate' them. The Feminine Nature is a collection of

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essays, revised and curated, that specifically address the most predictable aspects of the female psyche. It outlines and explores both the evolutionary and socialized reasons for women's most common behaviors and their motives, and how men can build this awareness into a more efficient way of interacting with them. Social Imperatives details how the female psyche extrapolates into western (and westernizing) cultural narratives, social dictates and legal and political legislation. This is the Feminine Imperative writ large and this section explores how feminism, women's sexual strategy and primary life goals have molded our society into what we take for granted today. Also detailed is the 'women's empowerment' narrative, and the rise of a blank-slate egalitarian equalism masking as a form of female supremacism that has fundamentally altered western cultures. The last section, Positive Masculinity, is comprised of essays, reformed and expanded upon, that will give men a better idea of how to define masculinity for themselves from a conventional and rational perspective. In an era when popular culture seeks to dismiss, ridicule, shame and obscure masculinity, this section and this book is intended to raise men's awareness of how fluid redefinitions of masculinity have been deliberately used to disempower and feminize men by a feminine-primary social order. This book is the third in of series complements to The Rational Male, the fifteen-year core writing of author/blogger Rollo Tomassi from therationalmale.com. Rollo Tomassi is one of the most prominent voices in the globally growing, male-focused online consortium known as the "Manosphere" as well as one of the 'Godfathers' of intersexual Red Pill awareness.

This book describes the physical mechanisms involved in the propagation of electromagnetic waves in the radiofrequency range, inside and outside buildings, in the terrestrial and near space environments, with a special focus on mobile radio communication. It combines a theoretical and an experimental

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approaches with an understanding of the physical environment through adequate formulations of the laws of electromagnetism. It should thus provide the background needed by advanced students and development engineers for the conception of high quality and reliable telecommunication systems.

In *Culture and Society in Medieval Galicia*, twenty-three international authors examine art, religion, literature, and politics to chart Galicia's changing place in Iberia, Europe, and the Mediterranean and Atlantic worlds from late antiquity through the thirteenth century.

How students get the materials they need as opportunities for higher education expand but funding shrinks. From the top down, *Shadow Libraries* explores the institutions that shape the provision of educational materials, from the formal sector of universities and publishers to the broadly informal ones organized by faculty, copy shops, student unions, and students themselves. It looks at the history of policy battles over access to education in the post-World War II era and at the narrower versions that have played out in relation to research and textbooks, from library policies to book subsidies to, more recently, the several "open" publication models that have emerged in the higher education sector. From the bottom up, *Shadow Libraries* explores how, simply, students get the materials they need. It maps the ubiquitous practice of photocopying and what are—in many cases—the more marginal ones of buying books, visiting libraries, and downloading from unauthorized sources. It looks at the informal networks that emerge in many contexts to share materials, from face-to-face student networks to Facebook groups, and at the processes that lead to the consolidation of some of those efforts into more organized archives that circulate offline and sometimes online—the shadow libraries of the title. If Alexandra Elbakyan's Sci-Hub is the largest of these efforts to date, the more characteristic part of her story is the prologue: the

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personal struggle to participate in global scientific and educational communities, and the recourse to a wide array of ad hoc strategies and networks when formal, authorized means are lacking. If Elbakyan's story has struck a chord, it is in part because it brings this contradiction in the academic project into sharp relief—universalist in principle and unequal in practice. *Shadow Libraries* is a study of that tension in the digital era. Contributors Balázs Bodó, Laura Czerniewicz, Miroslaw Filiciak, Mariana Fossatti, Jorge Gemetto, Eve Gray, Evelin Heidel, Joe Karaganis, Lawrence Liang, Pedro Mizukami, Jhessica Reia, Alek Tarkowski

This encyclopedia provides an overview of the main religions of Latin America and the Caribbean, both its centralized transnational expressions and its local variants and schisms. These main religions include (but are not limited to) the major expressions of Christianity (Roman Catholicism, Protestantism, Pentecostalism, Mormonism, and Jehovah's Witnesses), indigenous religions (Native American, Maya religion), syncretic Christianity (including Afro-Brazilian religions like Umbanda and Candomblé and Afro-Caribbean religions like Vodun and Santería), other world religions (Buddhism, Hinduism, Judaism, Islam), transnational New Religious Movements (Scientology, Unification Church, Hare Krishna, New Age, etc.), and new local religions (Brazil's Igreja Universal, La Luz del Mundo from Mexico, etc.).

The articles in this volume of ARCHIMEDES examine particular cases of 'reception' in ways that emphasize pressing historiographical and methodological issues. Such issues arise in any consideration of the transmission and appropriation of scientific concepts and practices that originated in the several 'centers' of European learning, subsequently to appear (often in considerably altered guise) in regions at

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the European periphery. They discuss the transfer of new scientific ideas, the mechanisms of their introduction, and the processes of their appropriation at the periphery. The themes that frame the discussions of the complex relationship between the origination of ideas and their reception include the ways in which the ideas of the Scientific Revolution were introduced, the particularities of their expression in each place, the specific forms of resistance encountered by these new ideas, the extent to which such expression and resistance displays national characteristics, the procedures through which new ways of dealing with nature were made legitimate, and the commonalities and differences between the methods developed by scholars for handling scientific issues.

Prostitution has always fascinated the public and bewildered policy makers. *Reframing Prostitution* explores several aspects of this multidimensional phenomenon, examining different ways in which prostitution is and was being practised in different places and different times, best practices in the regulation of prostitution as well as wider social and psychological issues, such as the construction of prostitution as incivility or of prostitutes as a socially problematic group or as victimised individuals. The book also addresses normative questions with respect to policy making, unmasking the purposes behind certain societal reactions towards prostitution as well as proposing innovative solutions that could reconcile societal fears of exploitation and abuse while meeting the rights and needs of individuals voluntarily involved in prostitution. With contributions across social science disciplines, this international collection presents a valuable discussion on the importance of empirical studies in various segments of prostitution, highlights social contexts around it and challenges regulatory responses that frame our thinking about prostitution, promoting fresh debate about future policy directions in this area.

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As individuals and societies try to respond to fundamental economic and social transformation, the field of adult learning and education is rapidly getting increased attention and new topics for research on adult learning have emerged. This collection of articles from the International Encyclopedia of Education 3e offers practitioners and researchers in the area of adult learning and education a comprehensive summary of main developments in the field. The 45 articles provide insight into the historical development of the field, its conceptual controversies, domains and provision, perspectives on adult learning, instruction and program planning, outcomes, relationship to economy and society and its status as a field of scholarly study and practice.

Originally published in hardcover as: Holy war. New York: HarperCollins, c2011.

This volume in the series deals with the major Medicinal and Aromatic Plants MAPs of South America, providing information on major aspects of this specific group of plants on that continent (botany, traditional usage, chemistry, production/collection practices, trade and utilization). Brazil, in particular, offers an immense amount of biodiversity, including plants with great pharmacological interest and medicinal importance. The Amazon Basin, in northern Brazil has a highly diverse biota and still harbours a variety of unknown and unstudied plant species for medicinal values. Contributions are from internationally recognized professionals, specialists of the Medicinal and Aromatic Plant domain and have been invited mostly from the members of the International Society for Horticultural Science and International Council for Medicinal and Aromatic Plants.

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