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La langue berb è re compte aujourd'hui plusieurs millions de locuteurs au Maroc, en Alg é rie, en Tunisie, en Libye, en É gypte, au Niger, au Mali et en Mauritanie. Le tachelhit, parl é au sud-ouest du Maroc, constitue avec le tamazight (Maroc central) et le rifain (nord du Maroc) le berb è re marocain. La langue enseign é e par notre m é thode ne correspond pas à une forme locale particuli è re : c'est le tachelhit commun à plusieurs parlars et à plusieurs r é gions, celui qu'on é coute chaque jour à la radio et à la t é l é vision et qu'on peut lire dans certains journaux. Chaque le ç on, sauf la premi è re qui est consacr é e à la phon é tique et à la transcription du tachelhit, est compos é e d'un dialogue suivi d'un vocabulaire de base, de notes sur la prononciation et la grammaire et d'exercices d'application. À la fin du manuel un lexique alphab é tique tachelhit-fran ç ais reprend tout le vocabulaire de base. Un CD audio, compl é ment indispensable du manuel, permet à l'apprenant d' é couter les dialogues et de r é p é ter les exercices.

This book offers sociological and structural descriptions of language varieties used in over 2 dozen Jewish communities around the world, along with synthesizing and theoretical chapters. Language descriptions focus on historical development, contemporary use, regional and social variation, structural features, and Hebrew/Aramaic loanwords. The book covers commonly researched language varieties, like Yiddish, Judeo-Spanish, and Judeo-Arabic, as well as less commonly researched ones, like Judeo-Tat, Jewish Swedish, and Hebraized Amharic in Israel today.

This volume considers a range of ways in which bilingual programs can make a contribution to aspects of human and economic development in the global South. The authors examine the consequences of different policies, programs, and pedagogies for learners and local communities through recent ethnographic research on these topics. The revitalization of minority languages and local cultural practices, management of linguistic and cultural diversity, and promotion of equal opportunities (both social and economic) are all explored in this light.

This second edition of Historical Dictionary of the Berbers contains a chronology, an introduction, appendices, and an extensive bibliography. The dictionary section has over 200 cross-referenced entries on important personalities, places, events, institutions, and aspects of culture, society, economy, and politics.

This is the third volume of the Etymological Dictionary of Egyptian. It comprises the Egyptian words with initial m-. The amount of material offered, the extensive treatment of scholarly discussions on each item, and the insights into the connections of Egyptian and the related Afro-Asiatic (Semitic-Hamitic) languages, including many new lexical parallels, will make it an indispensable tool for comparative purposes and an unchallenged starting point for every linguist in the field.

This book provides a comprehensive introduction, which focuses on Morocco's history, provides a helpful synopsis of the kingdom, and is supplemented with a useful chronology of major events. Hundreds of cross-referenced dictionary entries on former rulers, current leaders, ancient capitals, significant locations, influential institutions, and crucial aspects of the economy, society, culture and religion form the core of the book. A bibliography of sources is included to promote further more specialized study.

Dictionnaire avec 15000 entr é es suivant l'alphabet cyrillique. En pr é ambule, un abr é g é de grammaire pr é sente au lecteur les caract é ristiques principales de la langue.

Et si la fronti è re é tait le centre du territoire ? Et si l'origine n' é tait pas un é v é nement premier mais un é v é nement r é p é t é et donc à venir ? Autant de questions pos é es par l'accueil de l' é tranger aux fronti è res d ' une tribu berb é rophone du Sud marocain, les A t t Ba ' amran, compos é e en grande partie de bannis venus des quatre coins du Maghreb et par-del à . Car l ' é tranger, l ' ethnologue y compris, est ici invit é à habiter les fronti è res du territoire politique pour incarner au mieux les valeurs d ' une fondation ax é es sur le principe de conq u é te et non sur celui d ' autochtonie. Quand l ' alt é rit é se joue de l ' histoire, le dernier arrivant devient le premier venu, ou encore un juif errant le digne descendant du proph è te de l ' Islam. Seul l ' exil est à m é me de susciter une si particuli è re mani è re de s ' inscrire dans le sol et c ' est à l ' ombre des arganiers, dans les derni è res montagnes arides du Sud ouest marocain avant le Sahara, que Romain Simenel a pu tirer parti de l ' originalit é du contexte ethnographique pour revisiter dans cet ouvrage certains paradigmes incontournables de l ' Anthropologie Maghr é bine : Comment aujourd ' hui encore le territoire tribal articule-t-il segmentarit é et sainteté ? Quelle place occupe le rituel dans la perception du territoire et du corps ? En quoi le mariage arabe renverse-t-il tant les fondements de la th é orie de l ' Alliance ? Comment l ' h é ritage fa ç onne la g é n é alogie ? Plus encore, Join des pr é jug é s sur l ' influence que peut exercer la religion musulmane sur la mani è re de penser le rapport à l ' environnement, et riche d ' une configuration o ù les humains se sentent é trangers aux autres existants (plantes, animaux, g é nies) qu ' ils c ô toient en ces terres, Romain Simenel projette le Maroc sur le devant de la sc è ne des r é flexions men é es par l ' Anthropologie de la Nature. L ' ouvrage d é livre aussi les clefs de compr é hension de quelques grandes é nigmes de l ' histoire sociale musulmane comme celle concernant la multiplication des descendants du proph è te Mohammed. Enfin, l ' auteur ouvre sur de nouvelles perspectives anthropologiques relatives à la cognition humaine en soulavant notamment l ' existence d ' une conception biologique de la transmission du langage cohabitant avec un apprentissage horizontal de la langue berb é re par les enfants-bergers. La langue, le territoire, l ' environnement, le parent é , le rituel et l ' histoire, sont ainsi vus à la lumi è re de l ' exil sous la forme d ' un r é cit qui rend hommage aux soci é t é s humaines pour leur capacit é à se d é finir par l ' ailleurs.

La langue berb é re est l ' une des langues les plus vieilles d ' Afrique, pour ne pas dire du monde. Elle a chemin é à travers les mill é naires, é sist é à de multiples et diff é rentes tentatives d ' assimilation et é chapp é miraculeusement à la mort qui a pourtant frapp é plusieurs langues plus prestigieuses et moins anciennes. Transmise de g é n é ration en g é n é ration de bouche à oreille, apr è s avoir é t é longtemps occult é e, marginalis é e et bannie des salles de classe, elle jouit aujourd ' hui d ' un statut constitutionnel et d ' une prise en charge officielle par le syst è me é ducatif dans plusieurs pays. Cependant, cette reconnaissance n ' est pr é c é d é e d ' aucune politique d ' am é nagement, de normalisation ou de standardisation, notamment à l ' é crit. Cet ouvrage vient enfin pallier le manque d ' outils didactiques susceptibles d ' orienter les acteurs de ce nouvel enseignement. Amirouche Chelli met sa comp é tence didactique et son savoir-faire p é dagogique au service de cette langue ancestrale et plurimill é naire et offre, à la fois aux enseignants et aux apprenants natifs ou allophones, un manuel savamment é labor é , avec des cours d ' initiation, des notions de linguistique, des activit é s pratiques et des é valuations diverses. Plus qu ' un guide pratique, son opus n ' est rien moins qu ' une pleine r é habilitation de la langue berb é re.

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