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Rorty's Critique on Fundamentalism - A challenge for the ...

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The number of bullet points needed will be determined by thesis and the quality of your research but at least two are required. Postmodernism is based on a coherence theory of knowledge. 1 Postmodernism promises autonomous identity formation through social constructionism. 2 Postmodernism reduces truth claims within society to power relations. 3 3.

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The aim of this book is to tell a fuller story of postmodernism as applied to philosophy and a few other related disciplines. The book considers postmodernism from different angles. Apart from examining the nexus between postmodernism and different branches of philosophy. The ideas of leading postmodern thinkers we critically discussed. In an age where students find it very difficult to buy relevant books, this book is a handy reference material because it covers the very essential areas of postmodernism. I must commend the Editors of the book for their editorial astuteness and all the contributors for exhibiting a wonderful and overwhelming enlightenment for philosophy students and students of related disciplines. I strongly recommend the book for these and enlightened readers who seek a deeper knowledge of the subject.

This collection is about composing thought at the level of modernism and decomposing it at the postmodern level where many cocks might crow with African philosophy as a focal point. It has two parts: part one is titled 'The Journey of Reason in African Philosophy', and part two is titled 'African Philosophy and Postmodern Thinking'. There are seven chapters in both parts. Five of the essays are reprinted here as important selections while nine are completely new essays commissioned for this book. As their titles suggest, in part one, African philosophy is unfolded in the manifestation of reason as embedded in modern thought while in part two, it draws the effect of reason as implicated in the postmodern orientation. While part one strikes at what V. Y. Mudimbe calls the "colonising structure" or the Greco-European logo-phallo-euro-centricism in thought, part two bashes the excesses of modernism and partly valorises postmodernism. In some chapters, modernism is presented as an intellectual version of communalism characterised by the cliché: 'our people say'. Our thinking is that the voice of reason is not the voice of the people but the voice of an individual. The idea of this book is to open new vistas for the discipline of African philosophy. African philosophy is thus presented as a disagreement discourse. Without rivalry of thoughts, Africa will settle for far less. This gives postmodernism an important place, perhaps deservedly more important than history of philosophy allocates to it. It is that philosophical moment that says 'philosophers must cease speaking like gods in their hegemonic cultural shrines and begin to converse across borders with one another'. In this conversation, the goal for African philosophers must not be to find final answers but to sustain the conversation which alone can extend human reason to its furthest reaches.

In this Vol. 6 No. 1, we bring a mix of refreshing articles in different areas of African philosophy and thought. Filosofia Theoretica Journal of African Philosophy, Culture and Religions is dedicated to the promotion of conversational orientation and publication of astute academic research in African Philosophy and Thought. The articles submitted to Filosofia Theoretica must be presented in defensive and conversational style. The journal has a vision to put Africa and African intellectuals on the global map. However, this does not imply that non-Africans cannot submit articles for consideration insofar as the title falls within the focus of the journal.

The issue of a logic foundation for African thought connects well with the question of method. Do we need new methods for African philosophy and studies? Or, are the methods of Western thought adequate for African intellectual space? These questions are not some of the easiest to answer because they lead straight to the question of whether or not a logic tradition from African intellectual space is possible. Thus in charting the course of future direction in African philosophy and studies, one must be confronted with this question of logic. The author boldly takes up this challenge and becomes the first to do so in a book by introducing new concepts and formulating a new African culture-inspired system of logic called Ezumezu which he believes would ground new methods in African philosophy and studies. He develops this system to rescue African philosophy and, by extension, sundry fields in African Indigenous Knowledge Systems from the spell of Plato and the hegemony of Aristotle. African philosophers can now ground their discourses in Ezumezu logic which will distinguish their philosophy as a tradition in its own right. On the whole, the book engages with some of the lingering controversies in the idea of (an) African logic before unveiling Ezumezu as a philosophy of logic, methodology and formal system. The book also provides fresh arguments and insights on the themes of decolonisation and Africanisation for the intellectual transformation of scholarship in Africa. It will appeal to philosophers and logicians—undergraduates and post graduate researchers—as well as those in various areas of African studies.

A moral fable in which Martigari, a freedom fighter, emerges from the forest in the political dawn of post-independence Kenya. Searching for his family and a new future, he finds little has changed.

This volume provides the key to a deepened discourse on philosophy in Africa. Available literature and academic practice in African philosophy since the 1960s have largely featured discourses in the areas of origin, general meaning and nature of the discipline, with little attention given to specialized areas. By contrast, this book examines a noticeable shifting focus from such general concerns to more specific subject-matter, in such areas as epistemology, moral philosophy, metaphysics, aesthetics, and social and political philosophy in the light of the African experience. The volume includes specific discourses from expert contributors on the nature, history and scope of African ethics and metaphysics, while also discussing particular themes in African epistemology, philosophy of education, existentialism and political philosophy. Researchers seeking for new perspective on African philosophy will find this work thought-provoking, instructive and informative.

Most women who die from cervical cancer, particularly in developing countries, are in the prime of their life. They may be raising children, caring for their family, and contributing to the social and economic life of their town or village. Their death is both a personal tragedy, and a sad and unnecessary loss to their family and their community. Unnecessary, because there is compelling evidence, as this Guide makes clear, that cervical cancer is one of the most preventable and treatable forms of cancer, as long as it is detected early and managed effectively. Unfortunately, the majority of women in developing countries still do not have access to cervical cancer prevention programmes. The consequence is that, often, cervical cancer is not detected until it is too late to be cured. An urgent effort is required if this situation is to be corrected. This Guide is intended to help those responsible for providing services aimed at reducing the burden posed by cervical cancer for women, communities and health systems. It focuses on the knowledge and skills needed by health care providers, at different levels of care.

ARCHETYPES OF WISDOM, 9E uses a historical approach to bring philosophy to life through lively narratives, engaging illustrations, and a student-friendly writing style. Using its signature conversational prose, the textbook guides students through the lives and works of history's greatest philosophers, drawing from both canonical primary sources and the latest philosophical critiques. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Specially-commissioned essays offering an overview of the place of feminism in philosophy.